## RESEARCH PROJECT PROFORMA FOR MONITORING ANNUAL PROGRESS (RPP-II)

(Refer for Guidelines ANNEXURE-XI (E))

- 1. Institute Project Code
- 2. Project Title
- 3. Reporting Period
- **4.** Project Duration: Date of Start Likely Date of Completion –
- **5.** Project Team (Name(s) and designation of PI, CC-PI and all project Co-PIs, (with time spent for the project) if any additions/deletions

| S.<br>No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | Time to be spent (%) | Work components assigned to individual scientist |
|-----------|---------------------------------|---|----------------------|--|
|           |                                 |   |                      |  |

6. (a) Activities and outputs earmarked for the year (as per activities schedule given in RPP-I)

| Objective wise | Activity | Scientist<br>responsible | % of activity<br>envisaged to be<br>completed as<br>per RPP-I | % achieved as targeted |
|----------------|----------|--------------------------|---|------------------------|
| 1.             | 1        |                          |   |                        |
|                | 2        |                          |   |                        |
|                |          |                          |   |                        |
| 2.             | 1        |                          |   |                        |
|                |          |                          |   |                        |
|                |          |                          |   |                        |

- (b) If shortfall/addition, reasons for the same and how to catch up with the intended activities
- 7. Annual Progress Report (research results and achievements in bullets)
- 8. Output During Period Under Report
  - a. Special attainments/innovations
  - b. List of Publications (one copy each to be submitted with RPP-II)
    - i. Research papers
    - ii. Reports/Manuals
    - iii. Working and Concept Papers
    - iv. Popular articles

|     | vi. Extension Bulletins c. Intellectual Property Generation (Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any) d. Presentation in Workshop/Seminars/Symposia/Conferences (relevant to the project in which scientists have participated) e. Details of technology developed (Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify) |                |                     |  |           |       |              | l;       |  |
|-----|---|----------------|---------------------|--|-----------|-------|--------------|----------|--|
|     |   | f.<br>g.<br>h. | •                   | nstrations organized   | vare; Any | othe  | r – please s | specify) |  |
| 9.  | Cons  | traint         | ts experienced, if  |  |           |       |              |          |  |
| 10. | Less  | ons L          | earnt               |  |           |       |              |          |  |
| 11. | Eval  | uatior         | 1                   |  |           |       |              |          |  |
|     |   | in t           | the scale of 1 to 1 | roject for the period under 0 contribution of the team                           | •         | -     |              | C        |  |
|     | S.<br>No.   | Nan            | ne                  | Status in the project (PI/CC-PI/Co-PI)   | Rating    | in th | e scale of   | 1 to 10  |  |
|     |   |                |                     |  |           |       |              |          |  |
| 12. | Signa   | ature          | of PI, CC-PI(s), ε  | all Co-PIs   |           |       |              |          |  |
| 13. | cons  | traint         |                     | mments on progress/achie<br>ag of the project in the sca<br>Center / Section     |           |       |              |          |  |
| 14. | Com   | ments          | s of IRC            |  |           |       |              |          |  |
| 15. | shor  | tfall a        |                     | c comments on programmed comments on programmed comments on programmed comments. |           |       |              |          |  |

v. Books/Book Chapters

## CHECKLIST FOR SUBMISSION OF FINAL RESEARCH PROJECT REPORT (RPP-III)

(For Guidelines Refer ANNEXURE – XI (F))

| 1. | Institute Project Code |
|----|------------------------|
|----|------------------------|

| 2  | Investigators as      | approved in RPP-I | If any   | v change a | ttach IRC | proceedings. |
|----|-----------------------|-------------------|----------|------------|-----------|--------------|
| 4. | III v Cott Editors do | approved in Ri I  | , 11 411 | y change a | ituon m   | procedings.  |

| Principal Investigator | CC-PI | Co-PI |
|------------------------|-------|-------|
|                        |       |       |

| 3. | Any change in objectives and activities | Yes/No |  |
|----|---|--------|--|
|    | (If yes, attach IRC proceedings)        |        |  |

| 4.  | Date of Start & Date of Completion (Actual). If any extension granted enclose IRC proceedings |                      | Yes     | No |
|-----|---|----------------------|---------|----|
| 5.  | Whether all objectives met  |                      | Yes     | No |
| 6.  | All activities completed  |                      | Yes     | No |
| 7.  | Salient achievements/major recommendati   | ons included         | Yes     | No |
| 8.  | Annual Progress Reports (RPP-II) submitted  | 1 <sup>st</sup> Year | Yes     | No |
|     | Submitted   | 2 <sup>nd</sup> Year | Yes     | No |
|     |   | 3 <sup>rd</sup> Year | Yes     | No |
|     |   | nth year             | Yes     | No |
| 9.  | Reprint of each of publication attached   |                      | Yes     | No |
| 10. | Action for further pursuit of obtained resul  | ts indicated         | Yes     | No |
| 11. | Report presented in Divisional (enclose proceedings & action taken report                     |                      | Yes     | No |
| 12. | Report presented in Institute (enclose proceedings & action taken report                      | seminar<br>)         | Yes     | No |
| 13. | IRC number in which the project was adop  | oted                 | IRC No: |    |
| 14. | Any other Information   |                      |         |    |

| 15. Signature: |       |       |       |  |  |
|----------------|-------|-------|-------|--|--|
| Project Leader | Co-PI | Co-PI | Co-PI |  |  |
| HOD/PD/I/c.    |       |       |       |  |  |

## FINAL RESEARCH PROJECT REPORT (RPP-III)

(For Guidelines Refer ANNEXURE - XI(G))

- 1. Institute Project Code
- 2. Project Title
- 3. Key Words
- 4. (a) Name of the Lead Institute
  - (b) Name of Division/Regional Center/Section
- **5.** (a) Name of the Collaborating Institute(s)
  - (b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)
- 6. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

| S.<br>No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | Time to be spent (%) | Work components assigned to individual scientist |
|-----------|---------------------------------|---|----------------------|--|
|           |                                 |   |                      |  |

| 7. | Priority | Area |
|----|----------|------|
|----|----------|------|

8. Project Duration: Date of Start -

Date of Completion -

- 9. a. Objectives
  - b. Practical utility
- **10.** Final Report on the Project (materials and methods used, results and discussion, objective wise achievements and conclusions)
- 11. Financial Implications (`in Lakhs)
- 11.1 Expenditure on
  - (a) Manpower
  - (b) Research/Recurring Contingencies
  - (c) Non-Recurring Cost (Including cost of equipment)
  - (d) Any Other Expenditure Incurred

#### 11.2 Total Expenditure

#### 12. Cumulative Output

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted if not already submitted)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation

(Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)

- d. Presentation in Workshop/Seminars/Symposia/Conferences (relevant to the project in which scientists have participated)
- e. Details of technology developed (Crop-based; Animal-based, including vaccines; Biological biofertilizer, biopesticide, etc; IT based database, software; Any other please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

### 13. (a) Extent of achievement of objectives and outputs earmarked as per RPP-I

| Objective | Activity | Envisaged output of | Output achieved | Extent of   |
|-----------|----------|---------------------|-----------------|-------------|
| wise      |          | monitorable         |                 | Achievement |
|           |          | target(s)           |                 | (%)         |
| 1.        | 1.       |                     |                 |             |
|           |          |                     |                 |             |
| 2         |          |                     |                 |             |

- (b) Reasons of shortfall, if any
- 14. Efforts made for commercialization/technology transfer
- **15.** (a) How the output is proposed to be utilized?
  - (b) How it will help in knowledge creation
- **16.** Expected benefits and economic impact(if any)
- 17. Future line of research work/other identifiable problems
- **18.** Details on the research data (registers and records) generated out of the project deposited with the institute for future use
- **19.** Signature of PI, CC-PI(s), all Co-PIs
- 20. Signature of Head of Division
- 21. Observations of PME Cell based on Evaluation of Research Project after Completion
- 22. Signature (with comments if any along with rating of the project in the scale of 1 to 10 on the overall quality of the work) of JD (R)/ Director

(For Guidelines Refer ANNEXURE - XI(H))

## PROFORMA FOR RESEARCH PERFORMANCE EVALUATION OF INDIVIDUAL SCIENTIST

- 1. Institute Project Code \*
- 2. Evaluation by PI on the contribution of the team in the project including self

| S.<br>No. | Name | Status in the project (PI/CC-PI/Co-PI) | *Rating in the scale of 1 to 10 |
|-----------|------|--|---------------------------------|
|           |      |  |                                 |

## 3. Signature of PI

\* Individual scientists participating in the project would be assessed for their performance through an appraisal system in a scale of 1 to 10 for each of the following attributes:

| S. No. | Criteria  | Marks |
|--------|---|-------|
| 1.     | Percentage of the assigned activity completed                             | 40    |
| 2.     | Quality of the completed activity   | 10    |
| 3.     | Authenticity/reliability of the data generated                            | 10    |
| 4.     | Enthusiasm and sincerity to work  | 10    |
| 5.     | Inferences made   | 10    |
| 6.     | Collaboration and cooperation demonstrated in performing the task at hand | 10    |
| 7.     | Amenability to scientific/academic/laboratory discipline                  | 10    |
|        | Total Score   | 100   |

(For Guidelines Refer ANNEXURE – XI(I))

## PROFORMA FOR EVALUATION OF A RESEARCH PROJECT AFTER COMPLETION BY PI

- 1. Institute Project Code
- 2. Evaluation research project after completion by PI

| S.<br>No. | Criteria   | Methodology   | Marks<br>(output) | Self<br>Evaluation<br>by PI |
|-----------|--|---|-------------------|-----------------------------|
| 1.        | Achievements <b>Q</b> Against approved and   | ualitative and quantitative assessment of objectives and stipulated outputs under the project will be carried out   | 75                |                             |
|           | stipulated<br>outputs under  | a) Activity Input /Projected Output/ Output<br>Achieved   | 35                |                             |
|           | project  | b) Extent to which standard design methodology, experimental designs, test procedures, analytical methods followed  | 10                |                             |
|           |  | c) Does the data justify the conclusions?   | 05                |                             |
|           |  | d) Innovativeness and creating of new knowledge   | 10                |                             |
|           |  | e) Additional outputs over those stipulated under the project   | 05                |                             |
|           |  | f) Creation of linkages for commercialization of technology developed under the project   | 05                |                             |
|           |  | g) Is scientific input commensurate to output (manpower, Financial input and time duration)?  | 05                |                             |
| 2.        | Publication/<br>awards   | Assessment will be done in respect of: Research papers; Reports/Manuals; Working and Concept Papers; Books/Book Chapters/Bulletins. Quality of publication (s) and Awards /Scientific recognitions received | 10                |                             |
| 3.        | Additional facilities created  | Facilities created in terms of laboratory. Research set-up, instrumentation, etc. during the project.   | 05                |                             |
| 4.        | Human<br>Resource<br>Development<br>(Scientific and<br>Technical)                                | Scientist trained in different areas  | 05                |                             |
| 5.        | Revenue<br>generated<br>under the<br>project/<br>avenues<br>created for<br>revenue<br>generation | Resources and revenues generated  | 05                |                             |

| 6. | Product/Proces<br>s/Technology/<br>IPR /<br>commercial<br>value of the<br>technology<br>developed | e) Registration of the varieties           |                            | 10  |  |
|----|---|--|----------------------------|-----|--|
| 7. | Quality of<br>available<br>documents of<br>the project<br>duly<br>authenticated                   | Research Project Files, Data, Reports etc. |                            | 05  |  |
| To | otal Marks  |  |                            | 115 |  |
| 8. | Timelines of execution of the project   |  | Marks<br>to be<br>deducted |     |  |
|    |   | Up to 5%                                   | 01                         |     |  |
|    |   | Up to 10%                                  | 02                         |     |  |
|    | ]   | Up to 30 %                                 | 03                         | ]   |  |
|    |   | Beyond 30 %                                | 05                         |     |  |
|    | Score: Score obta<br>vities not relevant  | 100  |                            |     |  |

However, looking into the requirements of different research institutes and disciplines, IRC may modify the indicators, their weights and total scores. The time gap for assessment of different indicators may also be decided by IRC.

## 3. Signature of PI

# GUIDELINES FOR FILLING – RESEARCH PROJECT PROFORMA FOR MONITORING ANNUAL PROGRESS (RPP- II)

- 1. Institute Project Code \*
- 2. Project Title\*
- 3. Reporting Period\*
- 4. Project Duration\*: Date of Start -

Likely Date of Completion –

**5.** Project Team (Name(s) and designation of PI, CC-PI and all project Co-PIs, (with time spent for the project) if any additions/deletions\*

| S.<br>No. | Name,<br>designation and<br>institute | Status in the project (PI/CC-PI/ Co-PI) | *Time to be<br>spent (%) | #Work components to be assigned to individual scientist |
|-----------|---------------------------------------|---|--------------------------|---|
|           |                                       |   |                          |   |

<sup>\* (</sup>Guidelines for filling Item 1 to 5 are as in RPP-I)

**6.** (a) Activities and outputs earmarked for the year (as per activities schedule given in RPP-I)

| Objective wise | Activity | Scientist<br>responsible | % of activity<br>envisaged to be<br>completed as<br>per RPP-I | % achieved as targeted |
|----------------|----------|--------------------------|---|------------------------|
| 1.             | 1        |                          |   |                        |
|                | 2        |                          |   |                        |
|                |          |                          |   |                        |
| 2.             | 1        |                          |   |                        |
|                |          |                          |   |                        |
|                |          |                          |   |                        |

<sup>%</sup> of activity envisaged to be completed as per RPP-I: This is the targeted percentage of the activity as proposed in the RPP-I for the period under report

(b) If shortfall, reasons for the same and how to catch up with the intended activities

<sup>%</sup> achieved as targeted: Out of the proposed target, it is the percentage of achievement during period under report. This percentage may be greater than, equal or may be less than the proposed targets. In case of greater than or equal to the proposed targets, it is fine; otherwise for the shortfalls, reasons need to be mentioned under (b) given below.

## 7. Annual Progress Report

The research results and achievements during the period under report must be mentioned in bullets form. It should include only the salient research accomplishments with regard to the proposed activities during the period under report.

## 8. Output During Period Under Report (Self explanatory ...)

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted with RPF-II)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation

(Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)

d. Presentation in Workshop/Seminars/Symposia/Conferences

(relevant to the project in which scientists have participated)

e. Details of technology developed

(Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)

- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

## 9. Constraints experienced, if any

A paragraph on the constraints experienced during the period under report with reference to the objective and the activities that could not be executed because of manpower/finance/administrative/technical and/or any other reasons.

#### 10. Lessons Learnt

Lessons and experiences gained during the course of the execution of the project activities. Suggestions and/or precautions for future research accomplishments, if any.

## 11. Evaluation

| •   | Lvan         | aation  |  |  |  |  |
|---|--------------|---|--|--|--|--|
| (a)Self evaluation of the project for the period under report by the PI with rating in the scale of 1 to 10 |              |   |  |  |  |  |
|   | <b>(b)</b> E | valuation by PI on the giving rating in the s |  | m members in the project including self by |  |  |
|   | S.<br>No.    | Name  | Status in the project (PI/CC-PI/Co-PI) | Rating in the scale of 1 to 10             |  |  |
|   |              |   |  |  |  |  |

| 12. | Signature of PI, CC-PI(s), all Co-PIs   |
|-----|---|
| 13. | Signature of Head of Division/Regional Center / Section (with specific comments on progress/achievements, shortfall and constraints along with rating of the project in the scale of 1 to 10) |
| 14. | Comments of IRC   |
| 15. | Signature (with specific comments on progress/achievements, shortfall and constraints along with rating of the project in the scale of 1 to 10) of JD (R)/ Director                           |

## GUIDELINES FOR FILLING - CHECKLIST FOR SUBMISSION OF FINAL RESEARCH PROJECT REPORT- (RPP-III)

- 1. Institute Project Code: (Self Explanatory)
- 2. Investigators as approved in RPP-I, If any change attach IRC proceedings: (Self Explanatory)

| Principal Investigator | CC-PI | Co-PI |
|------------------------|-------|-------|
|                        |       |       |

Yes/No

3. Any change in objectives and activities (If yes, attach IRC proceedings) (Self Explanatory)

| 4.  | Date of Start & Date of Complete If any extension granted enclose IRC pr | Yes                  | No      |    |
|-----|--|----------------------|---------|----|
| 5.  | Whether all objectives met   |                      | Yes     | No |
| 6.  | All activities completed   |                      | Yes     | No |
| 7.  | Salient achievements/majorreco   | Yes                  | No      |    |
| 8.  | Annual Progress Reports (RPP-II) submitted                               | 1 <sup>st</sup> Year | Yes     | No |
|     | Submitted  | 2 <sup>nd</sup> Year | Yes     | No |
|     |  | 3 <sup>rd</sup> Year | Yes     | No |
|     |  | nth year             | Yes     | No |
| 9.  | Reprint of each of publication attached                                  |                      | Yes     | No |
| 10. | Action for further pursuit of obtained indicated                         | Yes                  | No      |    |
| 11. | Report presented in Divisiona (enclose proceedings & action taken rep    | Yes                  | No      |    |
| 12. | Report presented in Institute (enclose proceedings & action taken rep    | Yes                  | No      |    |
| 13. | IRC number in which the project was adopted                              |                      | IRC No: |    |
| 14. | Any other Information  | <del></del>          |         |    |

| 15. | Signature |
|-----|-----------|
|     |           |

Project Leader Co-PI-I Co-PI-II... Co-PI-n

HOD/PD/I/c.

## GUIDELINES FOR FILLING - FINAL RESEARCH PROJECT REPORT (RPP- III)

(Guidelines for filling Item 1 to 9 below are as in RPP-I)

- 1. Institute Project Code
- 2. Project Title
- 3. Key Words
- 4. (a) Name of the Lead Institute
  - (b) Name of Division/Regional Center/Section
- **5.** (a) Name of the Collaborating Institute(s)
  - (b) Name of Division/Regional Center/ Section of Collaborating Institute(s)
- **6.** Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

| S.<br>N | 0. | Name,<br>designation and<br>institute | Status in the project (PI/CC-PI/ Co-PI) | Time to be spent (%) | Work components to be assigned to individual scientist |
|---------|----|---------------------------------------|---|----------------------|--|
|         |    |                                       |   |                      |  |

- 7. Priority Area
- 8. Project Duration: Date of Start -

Date of Completion -

- 9. a. Objectives
  - b. Practical utility
- 10. Final Report on the Project

(in addition to the above details materials and methods used, results and discussion, objective wise achievements and conclusions)

- 11. Financial Implications (`in Lakhs)
- 11.1 Expenditure on
  - (a) Manpower
  - (b) Research/Recurring Contingencies
  - (c) Non-Recurring Cost (Including cost of equipment)

## (d) Any Other Expenditure Incurred

#### 11.2 Total Expenditure

#### 12. Cumulative Output

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted if not already submitted)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation
  - i. (Patents filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)
- d. Presentation in Workshop/Seminars/Symposia/Conferences
  - i. (relevant to the project in which scientists have participated)
- e. Details of technology developed
  - i. (Crop-based; Animal-based, including vaccines; Biological biofertilizer, biopesticide, etc; IT based database, software; Any other please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

## 13. (a) Extent of achievement of objectives and outputs earmarked as per RPP-I

| Objective | Activity | Envisaged output of | Output achieved | Extent of   |
|-----------|----------|---------------------|-----------------|-------------|
| wise      |          | monitor able        |                 | Achievement |
|           |          | target(s)           |                 | (%)         |
| 1.        | 1.       | _                   |                 |             |
|           | 2.       |                     |                 |             |
|           |          |                     |                 |             |
| 2         |          |                     |                 |             |

Envisaged output of monitorable target(s): These are to be mentioned exactly the same as proposed in RPP-I whereas in output achieved one has to state the output achieved after completion of the project. The variations need to be mentioned, if any.

#### (b) Reasons for shortfall, if any

## 14. Efforts made for commercialization/technology transfer

Here enumerate the efforts made for commercialization/technology transfer. The list of the activities executed may also be given like organisation of awareness programmes.

| <ul><li>(a) How the output is proposed to be utilized?</li><li>(b) How it will help in knowledge creation?</li></ul>                             |
|--|
| Specify whether the project requires submission of RPP-IV for up scaling of research output.   |
| Expected benefits and economic impact(if any)  |
| Future line of research work/other identifiable problems   |
| Details on the research data (registers and records) generated out of the project deposited to PME Cell for future use                           |
| Signature of PI, CC-PI(s), all Co-PIs  |
| Signature of Head of Division  |
| Observations of PME Cell based on Evaluation of Research Project after Completion  |
| Signature (with comments if any along with rating of the project in the scale of 1 to 10 on the overall quality of the work) of JD (R)/ Director |
|  |

## RESEARCH PROJECT PROFORMA FOR UPSCALE OF RESEARCH OUTPUT TO THE END USER (RPP- IV)

- 1. Institute Project Code
- 2. Project Title
- **3.** (a) Name of the Lead Institute
  - (b) Name of Division/Regional Center/Section
- **4.** (a) Name of the Collaborating Institute(s)
  - (b) Name of Division/Regional Center/ Section of Collaborating Institute(s)
- **5.** Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) |
|--------|---------------------------------|---|
| 1.     |                                 |   |
| 2.     |                                 |   |
|        |                                 |   |
|        |                                 |   |

- 6. Details of Research Outputs
  - a. Details of research output (Product, Process, Technology, Methods, Tools, Software etc.) developed (Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
  - b. Intellectual Property Generated
    - i. Patents filed/obtained:
    - ii. Copyrights- filed/obtained;
    - iii. Designs- filed/obtained;
    - iv. Registration details of variety/germplasm/accession, if any
  - c. Publications
    - i. Research Papers
    - ii. Reports/Manuals
    - iii. Working and Concept Papers
    - iv. Popular Articles
    - v. Books/Book Chapters
    - vi. Extension Bulletins

7. Efforts made for commercialization of Research Output/ Technology transfer (with reference to item 15 of RPP - III)

Enumerate the efforts made for commercialization of research output/ technology transfer. The list of the activities executed like organization of awareness programmes may also be given.

| S. No. | Detailsofthe research output | Expected end users | Efforts made for transfer of research output to clientele | Outcome of the efforts |
|--------|------------------------------|--------------------|---|------------------------|
| 1.     |                              |                    |   |                        |
| 2.     |                              |                    |   |                        |
|        |                              |                    |   |                        |

- 8. Economic Benefits and Impact (with reference to those identified under item 14 of RPP I and item 16 of RPP III)
- 9. Research work undertaken on the problems identified as future line of research work
- 10. Signature of PI, CC-PI(s), all Co-PIs
- 11. Signature of Head of Division
- 12. Observations of PME Cell
- 13. Signature of JD (R)/ Director